

# HOMELAND SECURITY

## Grants Subcommittee

### AGENDA

*Wednesday, February 19, 2003, at 1:30 p.m.*

*Division of Emergency Management - Emergency Operations Center  
2525 South Carson Street  
Carson City, NV 89711*

*The Committee may take action on items marked by an asterisk (\*). The order of the items is subject to change.*

**I. CALL TO ORDER**

**II. INTRODUCTIONS**

**III. OLD BUSINESS**

A. \* *Approval of Previous Meeting's Minutes.*

**IV. NEW BUSINESS**

A. \* Review and Possible Approval of Grant Allocation Criteria

**V. COMMENTS**

**VI. ADJOURNMENT**

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Elizabeth Ashby posted or caused the posting of this agenda Thursday, February 14, 2003, at the following locations and at <http://homelandsecurity.nv.us>:

*Department of Public Safety- 555 Wright Way - Carson City  
National Guard Armory - 2525 South Carson Street - Carson city  
Clark County Government Center-500 Grand Central Pkwy-Las Vegas  
Library District-833 N Las Vegas Blvd-Las Vegas  
Grant Sawyer Building - 555 East Washington Street - Las Vegas*

We are pleased to make reasonable accommodations for members of the public with disabilities. If special arrangements are necessary, please notify the Subcommittee at 687-3114. 24 hour advance notice is requested.